



MILTON TOWNSHIP FIRE DEPARTMENT, KEWADIN, MI IPS PUMPER

SOLD BY: CSI EMERGENCY VEHICLES

Cab & Chassis

- ▶ Spartan Gladiator LFD 10" Raised Roof
- ▶ Cummins L9 450 HP
- ▶ Allison 3000 Series EVS Transmission
- ▶ Advanced Protection System
- ▶ Extreme Duty Interior
- ▶ V-Mux Display
- ▶ Advanced Climate Control System
- ▶ Front Axle: 20,000; Rear Axle: 31,000
- ▶ 24" Front Bumper Extension
- ▶ 192.5" Wheelbase

Pump & Plumbing

- ▶ Hale DSD 1500 GPM Pump
- ▶ 1000 Gallon UPF Tank
- ▶ FoamPro 2001
- ▶ 30 Gallon Foam Cell
- ▶ 5" Front Suction
- ▶ (1) 2.5" Left Side Discharge
- ▶ (1) 2.5" Right Side Discharge
- ▶ (1) 3" Right Side Master Discharge
- ▶ (1) 2.5" Right Rear Discharge
- ▶ (2) 2" Speedlays with removable trays
- ▶ 3" TFT Extend-a-Gun
- ▶ (1) 2" Front Bumper Discharge
- ▶ 3" Tank to Pump
- ▶ 2" Tank Refill

Body

- ▶ High Strength Aluminum Body
- ▶ Vibra-Torque Body Mounting System
- ▶ Speedliner Compartment Finish
- ▶ Officer Side Ladder Storage
- ▶ ROM Roll-up Doors
- ▶ LED Compartment Lighting
- ▶ 12" Rear Tailboard Slideout Smart Step
- ▶ SCBA Smart Storage
- ▶ Split Depth Upper Storage Compartments
- ▶ Pneumatic Aluminum Hosebed Cover
- ▶ Duo Safety Ladder Package: 24 ft 2 Section, 14 ft Roof, and 10 ft Attic
- ▶ Pike Pole Storage
- ▶ Whelen LED Lighting Package
- ▶ 12v Command Light





CHASSIS: SPARTAN GLADIATOR LTD 108R
 ENGINE: Cummins ISL 450hp
 TRANSMISSION: Allison 3000 EVS
 AXLES: 20,000# FRONT / 31,000# REAR
 MODEL: Star Pumper
 WATER/FOAM: 1000 / 30 GALLONS
 PUMP: Hale ESD 1800HP
 FOAM SYSTEM: FoamPro 2001
 GENERATOR: Smart Power 8.0 kW

DOOR FRAMED OPENINGS

COMPARTMENT	DOOR FRAMED OPENING
L1	46.5-W x 65.0-H
L2	62.0-W x 35.5-H
L3	44.5-W x 65.0-H
R1	46.5-W x 65.0-H
R2	62.0-W x 35.5-H
R3	44.5-W x 65.0-H
B1	38.0-W x 61.0-H

SPECIAL NOTES:

THIS DRAWING IS A CLOSE APPROXIMATION OF YOUR FIRE PUMP EQUIPMENT. THE EXACT EQUIPMENT TO BE ORDERED WILL BE DETERMINED BY THE SPECIFICATIONS THAT YOU PROVIDE. PLEASE WORK WITH YOUR DEALER TO ASSURE THAT THE WRITTEN SPECIFICATION REPRESENTS WHAT YOU WANT IN YOUR FIRE PUMP EQUIPMENT. THIS DRAWING IS TO BE USED AS A WRITTEN SPECIFICATION, NOT THE DRAWING TO ORDER. THIS EQUIPMENT IS NOT TO BE ORDERED.

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REV	DATE	DESCRIPTION	NAME
0	11/24/15	INITIAL PROPOSAL	R.H.
1	12/10/15	MARK UP / NEW FILES	R.H.
2	04/04/16	MARK UP / NEW FILES	R.H.
3	07/12/16	PRECON REVIEW	R.H.
4	11/05/16	PRECON MEETING	T.A.
5	11/05/16	PRECON MEETING	T.A.
6	01/23/17	ENGINEERING COMPLETE HTM/BAH	BAH

CUSTOMER: MILTON
 TWP FIRE DEPARTMENT
 TRUCK NUMBER: 216136
 DEALER: CSI
 EMERGENCY APPARATUS

